

Message

---

**From:** McGuigan, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C088500566BD4BCCBF37B91ED9A8CC3C-DMCGUIGA]  
**Sent:** 6/12/2017 2:14:58 PM  
**To:** Smith, Brooks M. [Brooks.Smith@troutmansanders.com]  
**Subject:** RE: Contura Energy 308 Request

Brooks,

I spoke with Mark this morning. He will be giving you a call to discuss.

David

David B. McGuigan, Ph.D.  
Associate Director  
Office of NPDES Permits and Enforcement  
Water Protection Division  
Tel: 215-814-2158  
Cell: 215-514-9651

---

**From:** Smith, Brooks M. [mailto:Brooks.Smith@troutmansanders.com]  
**Sent:** Monday, June 12, 2017 10:01 AM  
**To:** McGuigan, David <McGuigan.David@epa.gov>  
**Subject:** FW: Contura Energy 308 Request

Good morning David, I have not yet heard from Mark and started to worry that he may be out on assignment. In the interest of time, I thought it best to reach out to you regarding the request below. I'd be grateful for your consideration of this request. Best, Brooks

**Brooks M. Smith**  
TROUTMAN SANDERS  
Direct: 804.697.1414  
[brooks.smith@troutmansanders.com](mailto:brooks.smith@troutmansanders.com)

---

**From:** Smith, Brooks M.  
**Sent:** Friday, June 09, 2017 11:33 AM  
**To:** 'zolandz.mark@epa.gov'  
**Subject:** RE: Contura Energy 308 Request

Hi Mark, I'm just checking to make sure you received this. I certainly understand if you need more time to respond. Best, Brooks

**Brooks M. Smith**  
TROUTMAN SANDERS  
Direct: 804.697.1414  
[brooks.smith@troutmansanders.com](mailto:brooks.smith@troutmansanders.com)

---

**From:** Smith, Brooks M.  
**Sent:** Thursday, June 08, 2017 4:33 PM  
**To:** 'zolandz.mark@epa.gov'

**Cc:** 'Frankenthaler, Douglas'

**Subject:** Contura Energy 308 Request

Hi Mark, I just left you a voice message and wanted to send you a quick follow-up email. We respectfully request a 90 day extension of the response deadline for requests #18-21, as well as for initiation of the monitoring in request #22. We view this brief extension period as an opportunity to work through some unresolved issues over the scope and purpose of the request, and try to narrow the issues so that we can be appropriately responsive to EPA. Please let me know at your earliest opportunity if EPA is willing to grant this extension. Best, Brooks

**Brooks M. Smith**

Direct: 804.697.1414

[brooks.smith@troutmansanders.com](mailto:brooks.smith@troutmansanders.com)

---

**TROUTMAN SANDERS**

1001 Haxall Point, Suite 1500

Richmond, VA 23219

[troutmansanders.com](http://troutmansanders.com)

---

This e-mail message (and any attachments) from Troutman Sanders LLP may contain legally privileged and confidential information solely for the use of the intended recipient. If you received this message in error, please delete the message and notify the sender. Any unauthorized reading, distribution, copying, or other use of this message (and attachments) is strictly prohibited.